

AMERICAN DRUM LINE ASSOCIATION

2011 SHOW HOST APPLICATION

ALL DATES
ARE TENTATIVE

Indicate your choices using #1 as first, #2 as second, etc.

February 5, 2011	Pre-Season Meeting - / Eval/Clinic - Gym only (not a competitive event) requires large classroom.	_____
February 19, 2011	Show #1 Gym Only Required	_____
February 26, 2011	Show #2 Gym Only Required	_____
March 12, 2011	Show #3 Gym Only Required	_____
March 19, 2011	(limit 35 lines) Show #4 Gym and Theater Required (Clinic = open to all members)	_____
April 2, 2011	Show #5 Gym Only Required	_____
April 9, 2011	Show #6 Gym and Theater Required. I & E	_____
April 16, 2011	2011 ADLA Semi-Finals (Mandatory for C, B & A lines)	_____
April 30, 2011	2011 ADLA Finals	_____
Dates avail for site visit:	_____	_____
Comments:	_____	

If selected as an ADLA Show Host, I understand and agree to participate in at least 1 regular season show, Semi-Finals and Championships. I also understand that if selected as a regular season show host, I am required to submit the Show Host payment of \$500.00 by October 1, 2010. If these funds are not paid by this date, ADLA has the right to cancel my show host application and reassign this date to another school. If selected, I will present this event in accordance with all rules and regulations as submitted by ADLA and will not deviate from such without prior written permission. I further understand that Official ADLA Corporate Sponsors have access to booth space at all ADLA events and are not required to pay any fees to the Show Host. However, any and all "food vendors" shall be determined by each Show Host independently, and any and all fees shall be negotiated and paid directly to the Show Host and not to ADLA. Questions about vendors and potential conflicts with ADLA corporate sponsors should be directed to the ADLA President.

Director Signature _____

1 yr commitment

2 yr commitment

Date _____

preference given to 2 year commitment applicants.
2012 Dates to be announced during the 2011 season.



Application void without Signature.



American Drum Line Association - J. Greg Perry, President

ADLA OFFICE: 4224 Gravelly Beach Road NW, Olympia, WA 98502 * Office: 951-286-3100 * email: greg.perry@americandrumline.org

To be completed by ADLA.

Date Application Received at ADLA: / /

Date Check Received at ADLA: / /